Docket No. 75990-B/JPW/BJA

Date: <u>July</u> 3, 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ant(s): Paul Simmons et al.

Examiner: M. Belyavski Serial No. : <u>10/813,747</u>

Filed March 29, 2004 Group Art Unit: 1644

MESENCHYMAL PRECURSOR CELL For

Mail Stop Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment to the above-identified application.

Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been previously established.

A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

No additional fee is required.

The filing fee is calculated as follows:

| | Number | Highest | Number of | RATE | | | FEE | |
|--|-------------------------|---|------------------------------|-----------------|------------------|---|-----------------|-----------------|
| | after Amend- ment | Number Previously Paid For ¹ | Extra Claims Presented | Small Entity | Other Entity | | Small Entity | Other Entity |
| Total Claims | 12 - | * 20 = | *** 0 X | \$25 | \$50 | = | 0.00 | |
| Indepen -dent Claims | 1 - | ** 4 = | *** 0 x | \$100 | \$200 | 0 | 0.00 | |
| Multiple Dependent Claim(s) Presented For First Time Yes x No \$180 \$360 = 0.00 | | | | | | | | |
| | | | | | TOTAL ADDITIONAL | | | |

FEE

\$ 0.00

¹ The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims originally filed.

* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

** If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

*** If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0".

| Applicant(s): Paul Simmons et al. |
|---|
| Serial No. : 10/813,747 |
| Filed : <u>March 29, 2004</u> |
| Amendment Transmittal Letter Page 2 |
| The following are also enclosed: |
| X One additional copy of this Amendment Transmittal Letter |
| X Return Receipt Postcard |
| <pre>x An Information Disclosure Statement, including Form PTO-1449 (Copies of citations included: Yes x No and a fee of \$ included)</pre> |
| X A Petition for an Extension of Time, including a fee of \$\frac{225.00}{}\$ for a Petition for \(\frac{2}{2}\) Month(s) Extension of Time |
| Other (identify): |
| THE TOTAL FEE DUE IS \$ |
| x Patent application processing fees under 37 C.F.R. §1.17 |
| Respectfully submitted, |
| I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450. John P. White Registration No. 28,678 Attorney for Applicant(s) Cooper & Dunham LLP (Customer #23432) 1185 Avenue of the Americas New York, New York 10036 (212) 278-0400 |